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#### **UTILITY PATENT APPLICATION TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b)

| Attorney Docket No. <u>080398.P230</u>                                   | Total Pages <u>5</u> | 6996 |
|--------------------------------------------------------------------------|----------------------|------|
| First Named Inventor or Application Identifier Yuko S. Nishikawa, et al. |                      | 35 U |
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ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, D. C. 20231

#### APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- X Fee Transmittal Form
   (Submit an original, and a duplicate for fee processing)
- 2. X Specification (Total Pages 26)

(preferred arrangement set forth below)

- Descriptive Title of the Invention
- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Microfiche Appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claims
- Abstract of the Disclosure
- 3. X Drawings(s) (35 USC 113) (Total Sheets 13)
- 4. X Oath or Declaration (Total Pages 5)
  - a. X Newly Executed (Original or Copy)
  - b. \_\_\_ Copy from a Prior Application (37 CFR 1.63(d))

    (for Continuation/Divisional with Box 17 completed) (Note Box 5 below)
  - i. <u>DELETIONS OF INVENTOR(S)</u> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Incorporation By Reference (useable if Box 4b is checked)

  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- 6. \_\_\_\_ Microfiche Computer Program (Appendix)

| 7.       | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a Computer Readable Copy b Paper Copy (identical to computer copy) c Statement verifying identity of above copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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| 11.      | a. Information Disclosure Statement (IDS)/PTO-1449                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 12.      | Preliminary Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 14.      | a. Small Entity Statement(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | b. Statement filed in prior application, Status still proper and desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15.      | Certified Copy of Priority Document(s) (if foreign priority is claimed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17.      | If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  Continuation Divisional Continuation-in-part (CIP)  of prior application No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 18.      | Correspondence Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|          | BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP 12/10/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADD      | RESS 12400 Wilshire Boulevard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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#### UNITED STATES PATENT APPLICATION

FOR

# AUTO TITLE FRAMES GENERATION METHOD AND APPARATUS

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#### FIELD OF THE INVENTION

The present invention relates to the field of satellite broadcasting. More specifically, the invention relates to receiving broadcasting signals and recording the signals to an external recording device.

#### ART BACKGROUND

Television broadcasting technology has improved tremendously since its inception. Today, television signals are broadcasted on the airwaves through cables and via satellite. The number of stations accessible today has increased from one to hundreds of stations. To select a program to view, many users simply "channel surf" until they find a channel that has a desirable program. Channel surfing refers to the process of using the channel "+" or "-" key to sequentially view each channel. Although some users find channel surfing among hundreds of stations enjoyable, most users prefer a more direct method for selecting a program to view.

Some systems, for example, the RCA Direct Satellite System<sup>TM</sup> or DSS<sup>TM</sup> (Direct Satellite System and DSS are trademarks of Hughes Communications, a division of General Motors Corp.), provides a television channel selection guide which displays a listing of the channels typically in numeric order and the titles of the programs broadcasted on the channels. A simplified block diagram of such a guide is illustrated in **Figure 1A**. This system has a number of drawbacks. The guide provides only the title of the program. To get additional

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information, such as a written description of the program, the user must select an information button bringing up a second layer of the menu having the program description.

Other approaches use program oriented electronic programming guide instead of channel oriented programming guide as described above. In program oriented electronic programming guide, the program information is displayed to the user independent of channel information. **Figure 1B** shows an example of a display of a menu of the program oriented programming guide. The screen display allows a user to further define the programs the user is interested in, independently of the channels where the programs are shown.

Once the user of the system selects a channel and a desired program, instead of immediately viewing the program, the user may elect to record the program onto a recording device so that the program can be viewed at a later time. When this is the case, regardless of whether the system provides channel oriented programming guide or program oriented programming guide, only the content of the program will be recorded. The title of the program and the description of the program that the user was presented is not part of the recorded program.

#### SUMMARY OF THE INVENTION

The present invention discloses a method and apparatus for automatic generation and selection of title frames for insertion into recordings.

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The present invention provides a user a capability to create a title frame for recording when the user records a broadcasted program onto a recording device. In one embodiment, the title frame includes descriptive information regarding the recording following program data received from the broadcasted television transmission used to generate the title frame. In one embodiment, the transmitted program data contains content data on the genre or category and subcategory of the program. When the automatic generation of title frame recording option is activated, in one embodiment, the present invention recognizes the program data and selects the appropriate graphic treatment for the title frame based on the genre information of the program. The information is extracted from the program data and placed in the title frame. The information placed in the title frame may include the program title, the program description, rating, time length, background or marquee graphic treatments, and program logo or image.

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#### BRIEF DESCRIPTION OF THE DRAWINGS

The objects, features, and advantages of the present invention will be apparent to one skilled in the art from the following detailed description in which:

**Figure 1A** is a simplified illustration of a prior art direct digital satellite system guide display.

**Figure 1B** is a simplified illustration of a prior art categorical programming guide as presented by Sony DSS system.

**Figure 2** is a simplified illustration of one embodiment of a direct satellite system.

**Figure 3** is a block diagram representation of one embodiment of the elements utilized in the receiver of the television signals.

**Figure 4** is a representation of one embodiment of a remote controller utilized to tune television stations in accordance with the teachings of the present invention.

**Figure 5** is a simplified block diagram of an exemplary circuitry utilized in a remote control device.

Figure 6 illustrates one embodiment of the program data utilized to generate the information in the title frame.

Figure 7 is an exemplary flow diagram illustrating the process for generating the title frame in accordance with the teachings of the present invention.

**Figure 8** illustrates an exemplary screen display showing the setting menu.

**Figure 9** illustrates an exemplary screen display showing the VCR control menu with the Title Frame Recording option and the current setting.

Figure 10 illustrates an exemplary screen display showing the VCR control menu with the ON and OFF options for Title Frame Recording.

**Figure 11** illustrates an exemplary screen display showing the Title Frame Recording menu with different graphics treatments.

**Figure 12** is an exemplary title frame using the method in accordance with the teachings of the present invention.

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#### DETAILED DESCRIPTION OF THE INVENTION

In the method and apparatus of the present invention the broadcast system described is a direct broadcast satellite system. However, it is readily apparent to one skilled in the art that other transmission or broadcast systems, including those that broadcast digital television and high definition television having the capability of receiving and displaying a multiplicity of stations may utilize the method and apparatus of the present invention. Furthermore, in the following description, for purposes of explanation, numerous details are set forth, such as menus, flowcharts and system configurations, in order to provide a thorough understanding of the present invention. However, it will be apparent to one skilled in the art that these specific details are not required in order to practice the present invention. In other instances, well-known electrical structures and circuits are shown in block diagram form in order not to unnecessarily obscure the present invention.

Figure 2 is a simplified diagram illustrating one embodiment of a Direct Satellite System (DSS). The system has an antenna 201, an integrated receiver/decoder (IRD) 202, a remote controller 203 and a monitor 204. The packets are transmitted by a transponder on the satellite. Each transponder transmits data in a time share manner at a predetermined frequency. A tuner of a decoder in the IRD 202 is tuned into the frequency of the transponder corresponding to a channel, which is designated by a viewer so that the packets of digital data are received by the decoder.

**Figure 3** is a block diagram of the IRD 202. The antenna 201 receives an encoded data signal sent from a satellite. The received encoded signal is decoded by the IRD. The antenna 201 has a low noise block down converter

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3a (LNB). The LNB 3a converts a frequency of a signal sent from the satellite to another frequency. The converted signal is supplied to the IRD 202. The monitor 204 receives a signal from the IRD 202. A radio frequency (RF) signal output from the LNB 3a of the antenna 201 is supplied to a tuner 21 of a front end 20. The output from the tuner 21 is supplied to a QPSK demodulation circuit 22 for demodulation. The output from the QPSK demodulation circuit 22 is supplied to an error correcting circuit 23 for error correction. The data is received in encrypted and encoded (i.e., compressed) form.

The transport IC 24 receives the data stream, consisting of packets of data, from the error correcting circuit 23 and directs portions of the data stream to the appropriate circuit for processing. The digital data stream sent from a satellite includes headers for classifying the different portions of the data in the digital data stream. The transport IC stores the headers in registers and uses the headers to direct the data. The data stream sent from the satellite includes video data in the format specified by the Motion Pictures Expert Group standard (MPEG), MPEG audio data and electronic programming guide (EPG) data. Data that is identified by its header to be video data is transferred to MPEG video decoder 25. Data that is identified by its header to be audio data is transferred to MPEG audio decoder 26. Similarly, data having a header that identifies the data to be EPG data is transferred to a predetermined area in the data buffer 51 designated to store the EPG.

A conditional access module 33 (CAM) includes a CPU, a ROM and a RAM. The conditional access module determines whether the user has the authorization to receive certain data, e.g., audio/video for a pay-TV station, using the authorization information stored in its memory. Thus, if the conditional access module determines that the user has authorized access, a key

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to decrypt the incoming data is provided to the transport IC 24, which decrypts the data using the key provided. In the present embodiment, a smart card is utilized. This card is inserted into the card reader interface 32 for interface to the transport IC 24. It is readily apparent to one skilled in the art that the conditional access module is not limited to smart cards and may be configured in other kinds of circuitry.

The MPEG video decoder 25 decodes the video signal received from the transport IC. DRAM 25a, connected to the MPEG video decoder 25, is used for buffering and storage of video data during processing by the MPEG video decoder. The decoded digital video signal is supplied to an NTSC encoder 27 and converted to a luminance signal (Y) and a chroma signal (C) which are respectively output through a buffer amplifier 28Y or 28C as an S video signal. A composite video signal is also output through a buffer amplifier 28V.

The MPEG audio decoder 26 decodes the digital audio signal. DRAM 26a, connected to the MPEG audio decoder 26, is used for buffering of data and information during processing by the MPEG audio decoder 26. The decoded digital audio signal is converted into an analog audio signal by D/A converter 30. The left audio signal is output through buffer amplifier 31L and the right audio signal is output through buffer amplifier 31R.

An RF modulator 41 mixes a composite signal output from the NTSC encoder 27 with an analog audio signal output from the D/A converter 30. The RF modulator 41 converts the mixed signal into an RF signal and outputs the RF signal therefrom.

The CPU 29 is the central control mechanism and executes code stored in the ROM 37 to perform certain functions of the system. For example, the CPU

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teachings of the present invention.

processes certain data to control the generation of the program list in accordance with the teachings of the present invention. In addition, the CPU receives and processes the user input, received from the front panel buttons or switches 40 and the photo-detector circuit 39 to provide the user functionality and access to the system described herein. In addition, the CPU accesses user settings/preferences for processing of information and configuration of the system. The user settings are stored in the non-volatile memory, such as EEPROM 38. In addition, the CPU maintains a list of pointers, stored in SRAM 36, to the channel information and program information stored in the SRAM 51. Thus, when a user wishes to display a form of the EPG on the screen, the CPU 29, accessing pointers stored in the SRAM 36, communicates to the transport IC 34 to retrieve the data from the data buffer (SRAM) 51 identified by the pointers. The CPU formulates the format and other digital data which forms the guide or list on the screen and forwards the data representative of the guide/list to the transport IC 34 which forwards data the DRAM 25a of the MPEG video decoder 25 for subsequent output to the screen. Furthermore, in one embodiment, the CPU utilizes such information and executes code stored on media to control the generation of title frames in accordance with the

Figure 4 shows an example of a remote controller utilized by a user to transmit commands and make program selections in accordance with the teachings of the present invention. Figure 5 is simplified a block diagram of the remote controller. The remote controller 400 has an infrared originating device 405, a set of operation buttons 410, a CPU 415, a ROM 420 and a RAM 425. The CPU 415 receives a signal sent from an operation button 410 through an input port 430. The signal is processed according to a program stored in the ROM

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420. The RAM 425 is used as a working space so as to produce a transmitting code. The transmitting code is sent to the infrared originating device 405 through an output port and converted into an infrared signal. The infrared signal is transmitted to the IRD. The operation buttons 410 include a direction key for designating a pointer direction such as north, south, east and west, an "EPG" key, a "FAVORITE" key, a "SELECT KEY", a "MENU" key, an "EXIT" key, a ten-key numeric keypad and an "ENTER" key. In one embodiment, the set of operation buttons 410 also enables the user to activate title frame recording using information from the electronic programming guide in accordance with the teachings of the present invention.

Figure 6 is a block diagram illustration of the data stored in a portion of the data buffer RAM 51. The data buffer RAM 51 stores EPG data including guide data, channel data and program data. General information is included in the guide data, for example, the current data and time. The transponder list identifies the number of the transponder transmitting a segment. The channel list identifies the channel number of the first channel of a portion of data. The channel data includes data relating to channels, such as the channel number, channel name (i.e., the call sign of a broadcast station), logo ID (i.e., an identification of the channel logo), data ID, which is an identification of a channel number of MPEG video data or MPEG audio data, number of programs, which identifies the number of programs to be transmitted on a channel during a predetermined timeframe, first program offset which identifies the offset from the header to the first channel data in a segment.

The program data includes the program title 601, start time of the program 602, time length of the program 603, program genre or category 604 such as movies, news, sports, etc., program sub-category 605 such as drama,

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horror, children's movies or baseball, basketball, football for the sports category, the movie rating 606 and program description 607 that provides a detailed description of the program. Using this information from the broadcast, program information is provided to the user. In one embodiment of the present invention, the program information is extracted from the EPG data to generate the title frame.

Figure 7 is a flow diagram illustrating an exemplary process for title frame recording. At step 700, a program to be recorded is selected. At step 701, the option to generate a title frame for the selected program is enabled and the user is presented with the current setting. The program data is received by the system in step 702. The program data is part of the transmitted EPG data and may include the program title, the program genre or category such as movies, sports, etc., the program rating, the program description and so on. Such data is system specific and can be system or user configurable. In step 704, the appropriate information from the program data is extracted. In one embodiment of the present invention, the user may pick the information to be placed in the title frame. For example, the user who desires to have only the program description and the program rating placed in the title frame may set up the system such that only the desired information is extracted. The extracted program information is then placed in the title frame. Once generated, the title frame is recorded, as shown in step 706.

In an alternate embodiment, step 703 is executed to provide for the selection of graphic treatments in the title frame according to the content or genre of the program to be recorded or, alternately, according to user preference. Thus, in one embodiment, at step 703, the user selects a desired graphic treatment among the different graphic treatments provided by the

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system. In an alternate embodiment, the graphic treatment is automatically selected according to the genre of the program to be recorded. This genre or content is, in one embodiment, determined from the program data. Alternately, the information may be determined from other sources including user input.

Therefore, at step 705, in one embodiment, the extracted program information is superimposed on the selected graphic treatment to form a title frame that is recorded on the media.

In one embodiment of the present invention, a user who wants to record a program enters a setting menu as shown in Figure 8 by use of the DSS system remote control. The user selects "VCR Control" option 801 to enter the VCR Control setup menu, as shown in Figure 9. Here, the current setting 901 of the "Title Frame Recording" option is displayed, as either "On" or "Off". The user has the option to decide whether to change the current setting or to leave it the same. To leave the setting the same, the user simply chooses the "Return" option 902 and return to the setting menu as shown in Figure 8. To change the setting, the user selects the "Title Frame Recording" button 903 and is presented with the On/Off dialog box 1001 as shown in Figure 10. When the option is

title frame. The program information the system receives for the selected program, for example from the satellite broadcast, may be included in the title frame and the title frame is then recorded into the recording medium prior to the recording of the program content. When the option is turned off, the program content is recorded without a title frame.

turned on, in this embodiment, the system chooses a pre-selected set up for the

In another embodiment of the present invention, a user is presented with the same menu options as shown in **Figure 8**, **Figure 9**, and **Figure 10**.

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However, upon selection of "Title Frame Recording" option, a Title Frame Recording Menu is presented. Figure 11 illustrates a Title Frame Recording menu showing the different graphic treatments that can be used with the title frame. A graphic treatment can be selected automatically by the system when the user selects the "Auto" option 1101. Once the "Auto" option 1101 is selected, the system reads the genre or category data portion of the program information. If the genre data indicates that the program is a movie, the auto option will automatically chooses the movie graphic treatment 1102 for the title frame. Furthermore, if the user chooses to customize the graphic treatment, a different graphic treatment can be manually selected for the title frame. As illustrated in **Figure 11**, a sport-minded user may select the sports graphic treatment 1103 as the title frame for all programs whenever that user records a program. To do this, the user would bypass the "Auto" graphic treatment 1101 and select the "Sports" graphic treatment 1103. Once a selection is completed, the user is returned to the menu illustrated in Figure 9. As discussed above, **Figure 9** illustrates the current setting of the Title Frame Recording option. If the user has selected "Auto" within the Title Frame Recording menu, the display area 901 shows the status of "On – Auto select" along with a corresponding graphic 902 indicating that the "Auto" option has been selected. Accordingly, the graphic 902 would reflect that a "Sports" graphic if the user has selected a "Sport" graphic treatment. In one embodiment, the same graphic 902 is also displayed in the same area of the title frame recording menus such as Figure 10.

As discussed above, the information placed in the title frame is derived or extracted from the program information and can include information such as the title, the names of the actors and actresses, the summary of the program, the

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program rating, the length of time of the program, and the date the program is recorded. The information is superimposed on the selected graphic treatment and adds to the overall look of the title frame.

In one embodiment, the different graphic treatments are stored as graphic files in a memory device such as a hard disk or non-volatile memory located within the broadcast receiver, such as an integrated receiver/decoder (IRD) used in DSS system.

In another embodiment of the present invention, a user is provided an ability to customize or alter the graphic treatments to be used in the title frame. For example, the user can request for other graphic treatments to be stored onto the hard disk using the available remote control device and specifically configured menus or through a device such as keyboard coupled to the IRD. Additionally, the user may also be able to customize the program description by overriding the program description using the user's own version.

Figure 12 illustrates another embodiment of the present invention where the title frame includes an image 1201 associated with the program whenever the image is available. Certain programs have some identifying images or logos associated with them such that the user will immediately recognize the programs when the images are presented, for example, an image of a movie poster, a cover of a video, or a program logo. In some broadcast systems, the program information may include graphic data of the logo. Alternatively, the receiving device is configured to extract a logo from the broadcast. In the present embodiment, the image 1201 is included in the title frame information. Alternately, the image 1201 may be used to generate the graphic treatment.

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The broadcast system may also provide keyword recognition capability and provide keyword graphics as marquees for recognized keywords. For example, the names of the actors and actresses may be highlighted or bordered with marquee graphics in the title frame so that the user can quickly recognize the stars of the program.

**Figure 12** shows an example of the title frame as disclosed by the present invention. The selected graphic treatment 1202 is used as the background of the title frame. Within the title frame is an associated image 1201, the name of the program 1203, the program rating 1204, the program time length 1205, the program description 1206, and the program recorded date 1207.

It should be noted that the techniques of the present invention also apply when recording future programs. Through the electronic programming guide (EPG), the user selects a program that will be broadcasted at some future time. In one embodiment, the system provides the user the option of having the system remind the user at some predetermined time prior to the program being broadcasted. Once reminded, the user may then be presented the option to generate the title frame recording. Alternatively, the system may immediately present the user with the option of setting up the recording menu and accordingly the title frame recording option so that the title frame will be automatically recorded along with the program content whenever the program is broadcasted.

In the foregoing specification, an innovative method and system for providing a way to generate and record title frame along with the program content has been described. The invention has been described with reference to specific exemplary embodiments thereof. It will, however, be evident that

various alternatives, modifications, changes, and uses made be made thereto without departing from the broader spirit and scope of the invention as set forth in the appended claims. The specification and drawings are, accordingly, to be regarded in an illustrative rather than a restrictive sense.

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#### **CLAIMS**

#### What is claimed is:

| 1 | 1. A method for recording program content of a transmission,        |
|---|---------------------------------------------------------------------|
| 2 | comprising:                                                         |
| 3 | receiving program information for a program selected for recording; |
| 4 | generating a title frame for the program; and                       |
| 5 | recording the title frame prior to recording the program content.   |
|   |                                                                     |

- 2. The method as set forth in claim 1 further comprising a user selecting a title frame recording option such that if the title frame recording option is not selected, a title frame is not generated and recorded.
- 3. The method as set forth in claim 1, wherein receiving program information is selected from a group comprising receiving program title, receiving program start time, receiving program time length, receiving program genre, receiving program subcategory, receiving program rating, receiving names of actors and actresses, and receiving program description.
- 1 4. The method as set forth in claim 1 wherein generating a title frame 2 for the program comprises selecting a graphic treatment for the title frame.
- 5. The method as set forth in claim 4 wherein selecting a graphic treatment further comprising selecting a graphic treatment corresponding to genre information of the program content.
- 1 6. The method as set forth in claim 1 further comprising placing the 2 program information in the title frame.

| 1 | 7. The method as set forth in claim 6 wherein placing the program                   |
|---|-------------------------------------------------------------------------------------|
| 2 | information in the title frame comprises:                                           |
| 3 | determining if the user selects to customize information in the title               |
| 4 | frame;                                                                              |
| 5 | placing customized program information in the title frame if the user               |
| 6 | selects to customize the title frame; and                                           |
| 7 | placing the received program information in the title frame                         |
| 8 | corresponding to a default setup if the user does not select to customize the title |
| 9 | frame.                                                                              |
|   |                                                                                     |
| 1 | 8. The method as set forth in claim 7 wherein the customized                        |
| 2 | program information comprises a modified program description from the               |
| 3 | received program description.                                                       |
|   |                                                                                     |
| 1 | 9. The method as set forth in claim 8 further comprising:                           |
| 2 | placing an image in the title frame; and                                            |
| 3 | assigning marquee graphics to recognized keywords in the title frame.               |
|   |                                                                                     |
| 1 | 10. The method as set forth in claim 9, wherein the image is selected               |
| 2 | from a group comprising an image of a movie poster, an image of an actor or         |
| 3 | actress in the program, and a program logo.                                         |
|   |                                                                                     |
| 1 | 11. The method as set forth in claim 9, wherein the recognized                      |
| 2 | keywords are selected from the group comprising the names of actors and             |

actresses, the program rating, and the program time length.

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13.

recording the title frame.

| 1 | 12.           | The method as set forth in claim 1 further comprising using a   |
|---|---------------|-----------------------------------------------------------------|
| 2 | default title | frame when no content information is available for the program. |

- A method for automatically generating a title frame when a user 2 records program content available through a transmission, the method 3 comprising: 4 receiving program information for a program to be broadcasted; 5 extracting content data from the program information; 6 selecting a graphic treatment for a title frame based on the content data; 7 generating the title frame using the program information and the 8 selected graphic treatment; and
  - 14. The method as set forth in claim 13 further comprising a user selecting an automatic title frame recording option, the automatic title frame recording option indicating a title frame relating to the program content is to be generated automatically.
- 1 15. The method as set forth in claim 13, wherein the content data is a 2 categorization of the program content.
- The method as set forth in claim 13, wherein selecting a graphic 1 16. 2 treatment comprises selecting a graphic from a plurality of graphics, each 3 graphic corresponding to the respective content data.
- 1 17. The method as set forth in claim 13, wherein generating the title 2 frame using the program information comprises placing the program 3 information and the selected graphic treatment in the title frame.

| 1 | 18.          | The method as set forth in claim 17 wherein placing program         |
|---|--------------|---------------------------------------------------------------------|
| 2 | information  | comprises superimposing the selected program information over       |
| 3 | the selected | graphic treatment.                                                  |
|   |              |                                                                     |
| 1 | 19.          | An apparatus comprising:                                            |
| 2 | a me         | mory;                                                               |
| 3 | an in        | put device configured to receive transmissions of program content   |
| 4 | and program  | n information; and                                                  |
| 5 | a pro        | cessor coupled to the memory and the input device, the processor    |
| 6 | configured ( | to control generation of a title frame for a program to be recorded |
| 7 | and recordi  | ng of the title frame prior to recording of the program content.    |
|   |              |                                                                     |
| 1 | 20.          | The apparatus as set forth in claim 19 wherein the memory is        |
| 2 | configured t | to store graphic treatments to be placed in the title frame.        |
|   |              |                                                                     |
| 1 | 21.          | The apparatus as set forth in claim 19 wherein the processor is     |
| 2 | further conf | igured to select a graphic treatment to use in the title frame.     |
|   |              |                                                                     |
| 1 | 22.          | The apparatus as set forth in claim 21 wherein the graphic          |
| 2 | treatment is | selected based upon content data, the content data being trasmitted |
| 3 | with the pro | ogram information.                                                  |
|   |              |                                                                     |
| 1 | 23.          | The apparatus as set forth in claim 21 wherein the program          |
| 2 | information  | is used to generate description in the title frame.                 |
| 1 | 24           | An apparatus comprising                                             |
| 1 | 24.          | An apparatus comprising:                                            |
| 2 | a mei        | mory;                                                               |

an input, the input configured to receive transmissions of program

| 4  | information, and program content; and                                            |
|----|----------------------------------------------------------------------------------|
| 5  | a processor coupled to the memory and the input, the processor                   |
| 6  | configured to;                                                                   |
| 7  | select a graphic treatment for a title frame based upon the content              |
| 8  | data,                                                                            |
| 9  | extract information from the program information to be used in                   |
| 10 | the title frame,                                                                 |
| 11 | generate the title frame using the selected graphic treatment and                |
| 12 | the extracted information, and                                                   |
| 13 | control the recording of the title frame prior to recording of the               |
| 14 | program content.                                                                 |
|    |                                                                                  |
| 1  | 25. An apparatus for generating title frame recording comprising:                |
| 2  | means for receiving program information for a program to be recorded;            |
| 3  | means for extracting content data from the program information;                  |
| 4  | means for selecting graphic treatment corresponding to the content data          |
| 5  | means for generating a title frame using the program information                 |
| 6  | and the selected graphic treatment; and                                          |
| 7  | means for controlling the recording of the title frame before recording          |
| 8  | program content.                                                                 |
|    |                                                                                  |
| 1  | 26. The apparatus as set forth in claim 25 further comprising input              |
| 2  | means for accepting a user's command to activate a title frame recording         |
| 3  | option.                                                                          |
| 1  | 27. The apparatus as set forth in claim 25 further comprising means              |
| 2  | for connecting to an external input device, the external input device allowing a |

user to customize the title frame.

| 1 | 28. An apparatus comprising:                                                      |
|---|-----------------------------------------------------------------------------------|
| 2 | means for receiving a trasmitted program including program                        |
| 3 | information and program content;                                                  |
| 4 | means for generating a title frame for the trasmitted program using the           |
| 5 | program information; and                                                          |
| 6 | means for recording the generated title frame and the program content.            |
| 1 | 29. The apparatus as set forth in claim 28 further include means for              |
| 2 | selecting a graphic treatment for the title frame, the graphic treatment being    |
| 3 | selected based on content data of the transmitted program.                        |
| 1 | 30. The apparatus as set forth in claim 28 wherein means for                      |
| 2 | generating a title frame comprises means for incorporating the selected graphic   |
| 3 | treatment into the title frame and means for extracting information from the      |
| 4 | program information and using the extracted information to generate               |
| 5 | information in the title frame                                                    |
| 1 | 31. A computer readable medium comprising instructions which                      |
| 2 | when executed by a processing system, perform steps to record a program           |
| 3 | content comprising:                                                               |
| 4 | receiving program information and content data for a program selected             |
| 5 | for recording;                                                                    |
| 6 | generating a title frame for the program; and                                     |
| 7 | recording the title frame prior to recording the program content.                 |
| 1 | 32. The computer readable medium as set forth in claim 31 further                 |
| 2 | comprising a user selecting a title frame recording option such that if the title |

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| 3 | frame recording option is not selected, a title frame is not generated and          |
|---|-------------------------------------------------------------------------------------|
| 4 | recorded.                                                                           |
| 1 | 33. The computer readable medium as set forth in claim 31 further                   |
| 2 | comprising:                                                                         |
| 3 | determining if the user selects to customize information in the title               |
| 4 | frame;                                                                              |
| 5 | placing customized program information in the title frame if the user               |
| 6 | selects to customize the title frame; and                                           |
| 7 | placing the received program information in the title frame                         |
| 8 | corresponding to a default setup if the user does not select to customize the title |
| 9 | frame.                                                                              |
| 1 |                                                                                     |
| 1 | 34. The computer readable medium as set forth in claim 33 wherein                   |
| 2 | generating a title frame for the program comprises selecting a graphic treatment    |
| 3 | for the title frame and placing the program information in the title frame.         |
| 1 | 35. A computer readable medium comprising instructions, which                       |
| 2 | when executed by a processing system, perform steps to record a program             |
| 3 | content comprising:                                                                 |
| 4 | receiving program information and content data for a program selected               |
| 5 | for recording;                                                                      |
| 6 | selecting a graphic treatment for a title frame for the program, the                |
| 7 | graphic treatment being selected based upon the content data;                       |
| 8 | generating a title frame for the program using the selected graphic                 |

recording the title frame prior to recording the program content.

treatment and the program information; and

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- 1 36. The computer readable medium as set forth in claim 35 further 2 comprising a user selecting an automatic title frame recording option, the 3 automatic title frame recording option indicating a title frame relating to the 4 program content is to be generated automatically.
- 1 37. The computer readable medium as set forth in claim 35, wherein selecting a graphic treatment comprises selecting a graphic from a plurality of graphics, each graphic corresponding to the respective content data.
  - 38. The computer readable medium as set forth in claim 35, wherein generating the title frame using the program information comprises placing the program information and the selected graphic treatment in the title frame.

#### **ABSTRACT**

A method and apparatus that provides a user a capability to create a title frame for recording when the user records a broadcasted program onto a recording device, using program data received from the broadcasted television transmission. The transmitted program data contains data on the genre or category and subcategory of the program. In one embodiment, the system recognizes the program data and selects the appropriate graphic treatment for the title frame based on the genre information of the program. The information extracted from the program data and placed in the title frame may include the program title, the program description, rating, time length, and program logo or image.

| Movies Guide Thurs 12/16/94 1:54PM |                 |                 |                |       | 2/16/94 1:54PM    |      |            |
|------------------------------------|-----------------|-----------------|----------------|-------|-------------------|------|------------|
|                                    |                 |                 | 1:00PM         |       | 1:30PN            | M    | 2:00PM     |
|                                    | 12:30           |                 |                |       |                   |      | Seduce Me: |
| OTV                                | Sedi            | uce Me: Pamela  | Principle 2    |       |                   |      | Pamela Pr  |
| 149                                |                 | D. Widoo        | Music of the   | 70s   |                   |      |            |
| MTV                                | Top             | Rap Videos      | MINISIC OF THE | 700   |                   |      |            |
| 150                                | _               | ti              | Comedy Club    | n     |                   |      |            |
| CTV                                | C00             | king with Linus | Comedy old     |       |                   |      |            |
| 151 The Ref                        |                 | Ref             |                |       |                   |      |            |
| OTV<br>154                         | Ine             | Ref             |                |       |                   |      |            |
| OTV                                | Cto             | Trek            | The Chase      |       |                   |      |            |
| 155                                | Sia             | HEK             | 1110 01140     |       |                   |      |            |
| STV                                | Wildlife Safari |                 |                | Ancie | ent Civilizations |      |            |
| 156                                |                 |                 |                |       | <u> </u>          | A 11 | Exit       |
|                                    |                 | Themes          | Sports         | Other | ,                 | All  | EXIL       |

FIGURE 1A (PRIOR ART)

|           | CIALS SUB-CA<br>egories for prog |                    |          |           |
|-----------|----------------------------------|--------------------|----------|-----------|
| CHILDREN  | COMEDY                           | CULTURAL<br>ARTS 🗸 | DRAMA /  | OK CANCEL |
| EDUCATION | GENERAL<br>INTEREST 🗸            | MISC.              | NATURE ✓ | ALL       |
| MUSIC ✓   | RELIGIONS 🗸                      | SOAP<br>OPERA 🗸    | TALK ✓   | NONE      |
|           | at the same of                   |                    |          |           |
|           |                                  |                    |          | 3         |

FLAURE 1B (PRIOR ART)



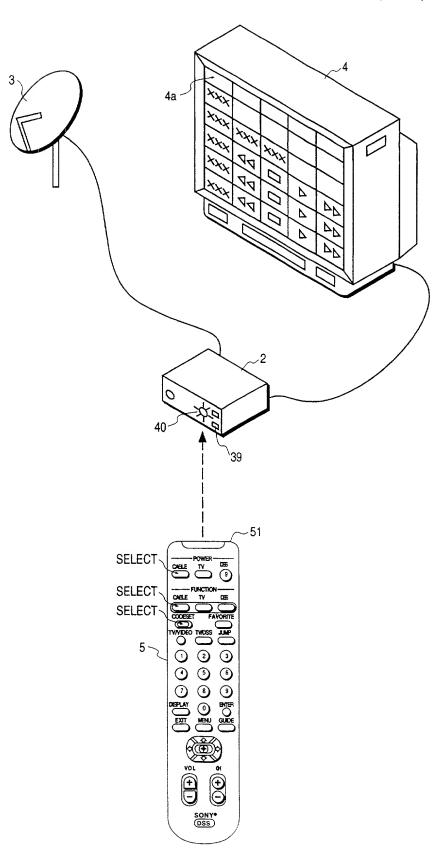
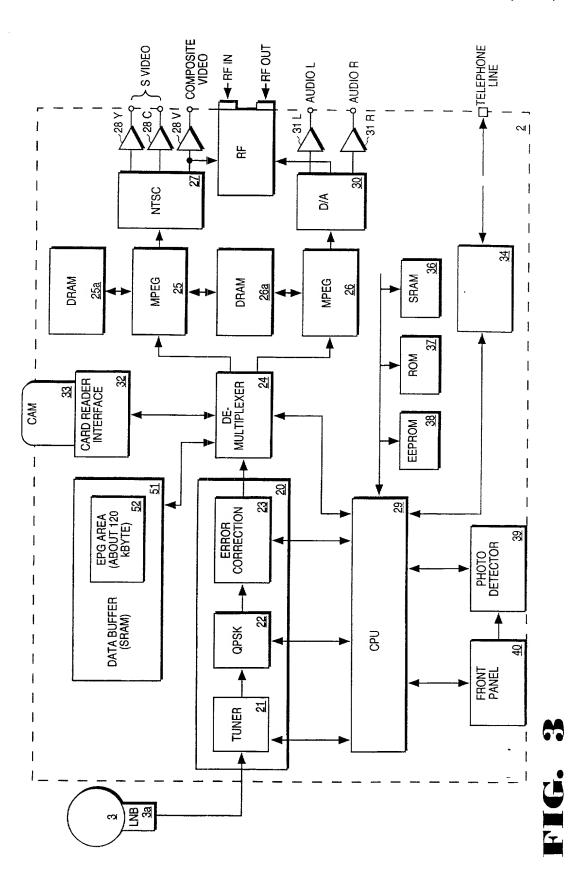
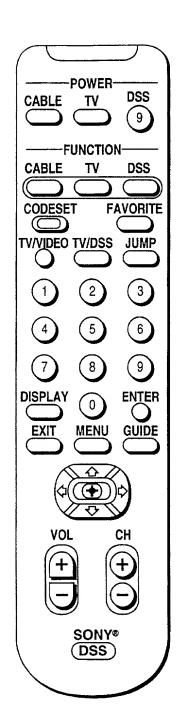


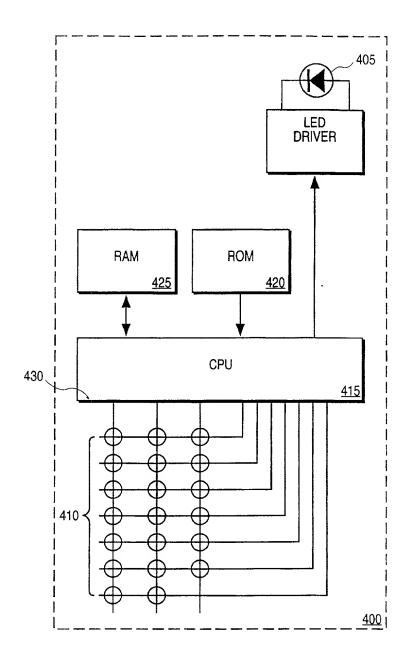
FIG. 2

Jan. 21, 1997





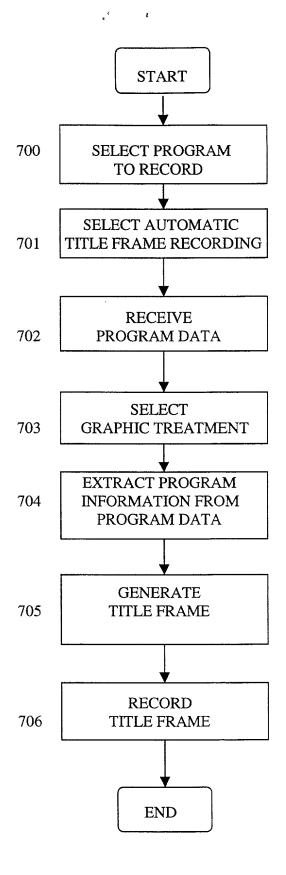
## **FIG.** 4



### FIG. 5

| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| _TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| NUMBER OF SEGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHANNEL 1   |
| TRANSPONDER LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHANNEL 2   |
| CHANNEL LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHANNEL 3   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHANNEL 4   |
| CHANNEL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| CHANNEL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PROGRAM 1-1 |
| LOGO ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROGRAM 1-2 |
| DATA IDs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROGRAM 1-3 |
| NUMBER OF PROGRAMS /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PROGRAM 1-4 |
| FIRST PROGRAM'S OFFSET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROGRAM 1-5 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROGRAM 1-6 |
| PROGRAM TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROGRAM 1-7 |
| START TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROGRAM 1-8 |
| TIME LENGTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROGRAM 2-1 |
| CATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PROGRAM 2-2 |
| SUBCATEGORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PROGRAM 2-3 |
| RATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROGRAM 2-4 |
| PROGRAM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PROGRAM 2-5 |
| THO GIRM DEGREE TO STATE OF THE | PROGRAM 2-6 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROGRAM 2-7 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROGRAM 3-1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROGRAM 3-2 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •           |

FIGURE 6



**FIG.** 7

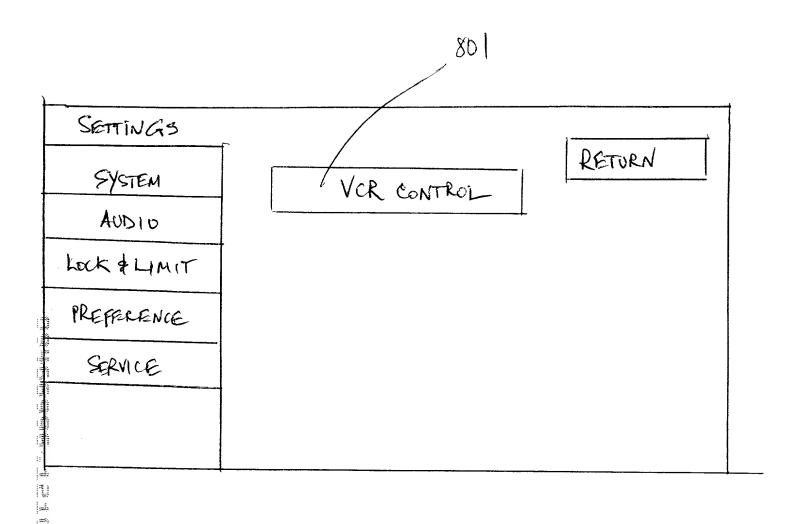


FIGURE 8

FIGURE 9

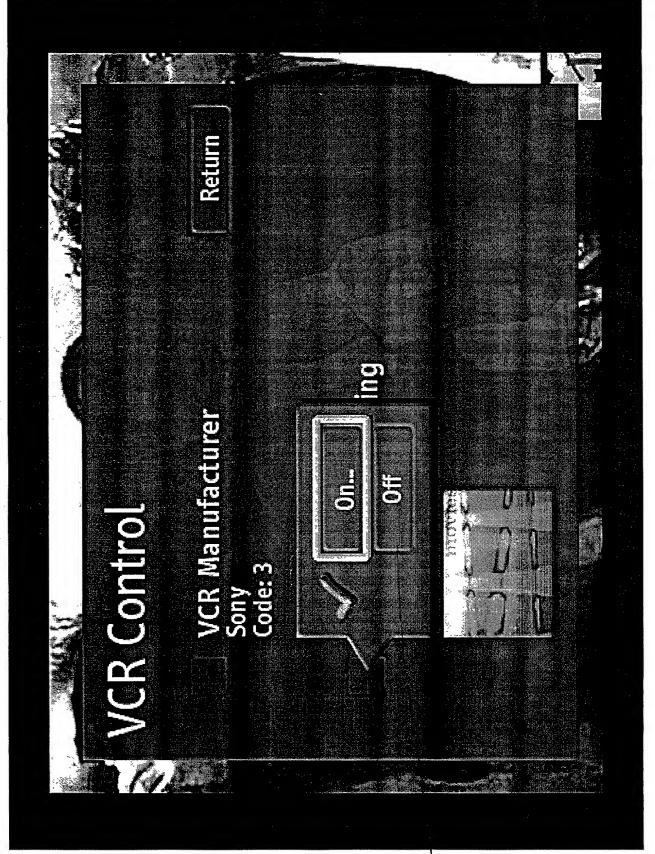


FIGURE 10

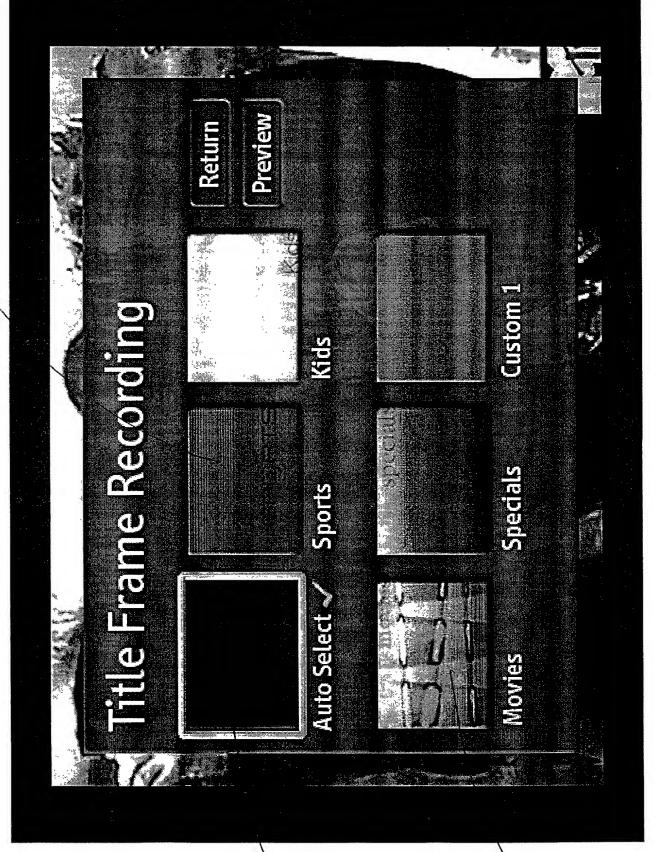


FIGURE 11

(102



FIGURE 12

Attorney's Docket No.: 080398.P230 Patent

## **DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below, next to my name.

I believe I am the original, first, and sole inventor (if only one name is listed below) or an original. first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

AUTO TITLE FRAMES GENERATION METHOD AND APPARATUS

| the specification | on of which                          |                 |
|-------------------|--------------------------------------|-----------------|
| <u>X</u>          | is attached hereto.                  |                 |
|                   | was filed on                         | as              |
|                   | United States Application Number     |                 |
|                   | or PCT International Application Nur |                 |
|                   | and was amended on                   |                 |
|                   |                                      | (if applicable) |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above. I do not know and do not believe that the claimed invention was ever known or used in the United States of America before my invention thereof, or patented or described in any printed publication in any country before my invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, and that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months (for a utility patent application) or six months (for a design patent application) prior to this application.

I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d). of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | )                                                            |                                                                                                   | Priority<br><u>Claimed</u> |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------|--|--|
| (Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Country)                                                    | (Day/Month/Year Filed)                                                                            | Yes No                     |  |  |
| (Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Country)                                                    | (Day/Month/Year Filed)                                                                            | Yes No                     |  |  |
| (Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Country)                                                    | (Day/Month/Year Filed)                                                                            | Yes No                     |  |  |
| I hereby claim the benefit uprovisional application(s) list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              | Code, Section 119(e) of any                                                                       | United States              |  |  |
| (Application Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filing Date                                                  |                                                                                                   |                            |  |  |
| (Application Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filing Date                                                  |                                                                                                   |                            |  |  |
| I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application: |                                                              |                                                                                                   |                            |  |  |
| (Application Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filing Date                                                  | (Status patented pending,                                                                         | ,<br>abandoned)            |  |  |
| (Application Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Filing Date                                                  | (Status patented pending,                                                                         | abandoned)                 |  |  |
| part of this document) as m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ny respective patent attorne<br>, to prosecute this applicat | eto (which is incorporated by<br>eys and patent agents, with fu<br>on and to transact all busines | all power of               |  |  |
| Send correspondence to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Maria E. Sobrino (Name of Attorney or Ag                     | , BLAKELY, SOKOL                                                                                  | .OFF, TAYLOR &             |  |  |
| ZAFMAN LLP, 12400 Wilshire Boulevard 7th Floor, Los Angeles, California 90025 and direct telephone calls to Maria E. Sobrino (408) 720-8598.  (Name of Attorney or Agent)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                                                                                                   |                            |  |  |

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of Sole/First Inventor Yuko S. Nishikawa                                      |             |                            |            |
|-----------------------------------------------------------------------------------------|-------------|----------------------------|------------|
| Inventor's Signature 465                                                                | Date        | 12.8.99                    |            |
| Residence San Diego, CA (City, State)                                                   |             |                            |            |
| Post Office Address <u>16450 West Bernardo Drive</u><br><u>San Diego, CA 92127-1804</u> |             |                            |            |
| Full Name of Second/Joint Inventor Kim Mingo                                            |             |                            |            |
| Inventor's Signature                                                                    | Date _      |                            |            |
| Residence New York, NY (City, State)                                                    | Citizenship | United States<br>(Country) | p. 480 4 4 |
| Post Office Address 126 Fifth Avenue New York, NY 10011                                 |             |                            |            |

### APPENDIX A

William E. Alford, Reg. No. 37,764; Farzad E. Amini, Reg. No. P42,261; Aloysius T. C. AuYeung, Reg. No. 35,432; William Thomas Babbitt, Reg. No. 39,591; Carol F. Barry, Reg. No. 41,600; Jordan Michael Becker, Reg. No. 39,602; Bradley J. Bereznak, Reg. No. 33,474; Michael A. Bernadicou, Reg. No. 35,934; Roger W. Blakely, Jr., Reg. No. 25,831; Gregory D. Caldwell, Reg. No. 39,926; Ronald C. Card, Reg. No. P44,587; Thomas M. Coester, Reg. No. 39,637; Stephen M. De Klerk, under 37 C.F.R. § 10.9(b); Michael Anthony DeSanctis, Reg. No. 39,957; Daniel M. De Vos, Reg. No. 37,813; Robert Andrew Diehl, Reg. No. 40,992; Matthew C. Fagan, Reg. No. 37,542; Tarek N. Fahmi, Reg. No. 41,402; James Y. Go. Reg. No. 40,621; James A. Henry, Reg. No. 41,064; Willmore F. Holbrow III, Reg. No. P41,845; Sheryl Sue Holloway, Reg. No. 37,850; George W Hoover II, Reg. No. 32,992; Eric S. Hyman, Reg. No. 30,139; Dag H. Johansen, Reg. No. 36,172; William W. Kidd, Reg. No. 31,772; Erica W. Kuo, Reg. No. 42,775; Michael J. Mallie, Reg. No. 36,591; Andre L. Marais, under 37 C.F.R. § 10.9(b); Paul A. Mendonsa, Reg. No. 42,879; Darren J. Milliken, Reg. 42,004; Lisa A. Norris, Reg. No. P44,976; Chun M. Ng, Reg. No. 36,878; Thien T. Nguyen, Reg. No. 43,835; Thinh V. Nguyen, Reg. No. 42,034; Dennis A. Nicholls, Reg. No. 42,036; Kimberley G. Nobles, Reg. No. 38,255; Daniel E. Ovanezian, Reg. No. 41,236; Babak Rediaian. Reg. No. 42,096; William F. Ryann, Reg. 44,313; James H. Salter, Reg. No. 35,668; William W. Schaal, Reg. No. 39,018; James C. Scheller, Reg. No. 31,195; Jeffrey Sam Smith, Reg. No. 39,377; Maria McCormack Sobrino, Reg. No. 31,639; Stanley W. Sokoloff, Reg. No. 25,128; Judith A. Szepesi, Reg. No. 39,393; Vincent P. Tassinari, Reg. No. 42,179; Edwin H. Taylor, Reg. No. 25,129; John F. Travis, Reg. No. 43,203; George G. C. Tseng, Reg. No. 41,355; Joseph A. Twarowski, Reg. No. 42,191; Lester J. Vincent, Reg. No. 31,460; Glenn E. Von Tersch, Reg. No. 41,364; John Patrick Ward, Reg. No. 40,216; Charles T. J. Weigell, Reg. No. 43,398; Kirk D. Williams, Reg. No. 42,229; James M. Wu, Reg. No. P45,241; Steven D. Yates, Reg. No. 42,242; Ben J. Yorks, Reg. No. 33,609; and Norman Zafman, Reg. No. 26,250; my patent attorneys, and Andrew C. Chen, Reg. No. 43,544; Justin M. Dillon, Reg. No. 42,486; Paramita Ghosh, Reg. No. 42,806; and Sang Hui Kim, Reg. No. 40,450; my patent agents, of BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP, with offices located at 12400 Wilshire Boulevard, 7th Floor, Los Angeles, California 90025, telephone (310) 207-3800, and James R. Thein, Reg. No. 31,710, my patent attorney.

#### **APPENDIX B**

Title 37, Code of Federal Regulations, Section 1.56 <u>Duty to Disclose Information Material to Patentability</u>

- (a) A patent by its very nature is affected with a public interest. The public interest is best served, and the most effective patent examination occurs when, at the time an application is being examined, the Office is aware of and evaluates the teachings of all information material to patentability. Each individual associated with the filing and prosecution of a patent application has a duty of candor and good faith in dealing with the Office, which includes a duty to disclose to the Office all information known to that individual to be material to patentability as defined in this section. The duty to disclosure information exists with respect to each pending claim until the claim is cancelled or withdrawn from consideration, or the application becomes abandoned. Information material to the patentability of a claim that is cancelled or withdrawn from consideration need not be submitted if the information is not material to the patentability of any claim remaining under consideration in the application. There is no duty to submit information which is not material to the patentability of any existing claim. The duty to disclosure all information known to be material to patentability is deemed to be satisfied if all information known to be material to patentability of any claim issued in a patent was cited by the Office or submitted to the Office in the manner prescribed by §§1.97(b)-(d) and 1.98. However, no patent will be granted on an application in connection with which fraud on the Office was practiced or attempted or the duty of disclosure was violated through bad faith or intentional misconduct. The Office encourages applicants to carefully examine:
  - (1) Prior art cited in search reports of a foreign patent office in a counterpart application, and
- (2) The closest information over which individuals associated with the filing or prosecution of a patent application believe any pending claim patentably defines, to make sure that any material information contained therein is disclosed to the Office.
- (b) Under this section, information is material to patentability when it is not cumulative to information already of record or being made or record in the application, and
- (1) It establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or
  - (2) It refutes, or is inconsistent with, a position the applicant takes in:
  - (i) Opposing an argument of unpatentability relied on by the Office, or
  - (ii) Asserting an argument of patentability.

A prima facie case of unpatentability is established when the information compels a conclusion that a claim is unpatentable under the preponderance of evidence, burden-of-proof standard, giving each term in the claim its broadest reasonable construction consistent with the specification, and before any consideration is given to evidence which may be submitted in an attempt to establish a contrary conclusion of patentability.

- (c) Individuals associated with the filing or prosecution of a patent application within the meaning of this section are:
  - (1) Each inventor named in the application;
  - (2) Each attorney or agent who prepares or prosecutes the application; and
- (3) Every other person who is substantively involved in the preparation or prosecution of the application and who is associated with the inventor, with the assignee or with anyone to whom there is an obligation to assign the application.
- (d) Individuals other than the attorney, agent or inventor may comply with this section by disclosing information to the attorney, agent, or inventor.

Attorney's Docket No.: <u>080398.P230</u> Patent

# DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below, next to my name.

I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first, and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

AUTO TITLE FRAMES GENERATION METHOD AND APPARATUS

| the specificati | on of which                             |           |
|-----------------|-----------------------------------------|-----------|
| <u>_X</u>       | is attached hereto.                     |           |
|                 | was filed on                            | as        |
|                 | United States Application Number        |           |
|                 | or PCT International Application Number | ····      |
|                 | and was amended on                      | _         |
|                 | (if ap                                  | plicable) |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claim(s), as amended by any amendment referred to above. I do not know and do not believe that the claimed invention was ever known or used in the United States of America before my invention thereof, or patented or described in any printed publication in any country before my invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, and that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months (for a utility patent application) or six months (for a design patent application) prior to this application.

I acknowledge the duty to disclose all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Section 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119(a)-(d), of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s)                                     |                                                                                          |                                                                                                                                        | Priorit<br><u>Claim</u> |           |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|
| (Number)                                                         | (Country)                                                                                | (Day/Month/Year Filed)                                                                                                                 | Yes                     | No        |
| (Number)                                                         | (Country)                                                                                | (Day/Month/Year Filed)                                                                                                                 | Yes                     | No        |
| (Number)                                                         | (Country)                                                                                | (Day/Month/Year Filed)                                                                                                                 | Yes                     | No        |
| I hereby claim the benefit ur<br>provisional application(s) list | nder title 35, United States<br>ted below:                                               | s Code, Section 119(e) of any                                                                                                          | United S                | tates     |
| (Application Number)                                             | Filing Date                                                                              |                                                                                                                                        |                         |           |
| (Application Number)                                             | Filing Date                                                                              | _                                                                                                                                      |                         |           |
| of Title 35, United States Co<br>known to me to be material      | ode, Section 112, I acknow<br>to patentability as defined<br>available between the filir | in the manner provided by the<br>vledge the duty to disclose all<br>in Title 37, Code of Federal F<br>ng date of the prior application | informati<br>Regulațio  | on<br>ns. |
| (Application Number)                                             | Filing Date                                                                              | (Status patented, pending,                                                                                                             |                         | ed)       |
| (Application Number)                                             | Filing Date                                                                              | (Status patented, pending,                                                                                                             |                         | <br>ed)   |
| part of this document) as my                                     | / respective patent attorne<br>to prosecute this applicati                               | reto (which is incorporated by<br>eys and patent agents, with fu<br>on and to transact all busines                                     | Il power o              | of        |
| Send correspondence to _                                         | Maria E. Sobrino                                                                         | , BLAKELY, SOKOL                                                                                                                       | OFF. TAY                | YLOR &    |
| (                                                                | Name of Attorney or Ag                                                                   | ent)                                                                                                                                   | •                       |           |
| telephone calls to <u>Maria E</u>                                | <u>E. Sobrino</u>                                                                        | , Los Angeles, California 90<br>_, (408) 720-8598.                                                                                     | 025 and                 | direct    |
| (Nam                                                             | e of Attorney or Agent)                                                                  | <del></del>                                                                                                                            |                         |           |

. . . \*

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of Sole/   | First Inventor <u>Yuko S. Nishik</u>                          | awa         |                            | • |
|----------------------|---------------------------------------------------------------|-------------|----------------------------|---|
| Inventor's Signature | e                                                             | Date _      |                            |   |
| Residence            | San Diego, CA<br>(City, State)                                | Citizenship | Japan<br>(Country)         |   |
| Post Office Addres   | s <u>16450 West Bernardo Driv</u><br>San Diego, CA 92127-1804 |             |                            |   |
| Full Name of Secon   | nd/Joint Invențor Kim Mingo                                   | •           |                            |   |
| Inventor's Signature | e Myrerly                                                     | Date_       | 11/20/99                   |   |
| Residence            | New York, NY<br>(City, State)                                 | Citizenship | United States<br>(Country) |   |
| Post Office Addres   | s <u>126 Fifth Avenue</u><br>New York, NY 10011               |             |                            |   |

### **APPENDIX A**

William E. Alford, Reg. No. 37,764; Farzad E. Amini, Reg. No. P42,261; Aloysius T. C. AuYeung, Reg. No. 35,432; William Thomas Babbitt, Reg. No. 39,591; Carol F. Barry, Reg. No. 41,600; Jordan Michael Becker, Reg. No. 39,602; Bradley J. Bereznak, Reg. No. 33,474; Michael A. Bernadicou, Reg. No. 35,934; Roger W. Blakely, Jr., Reg. No. 25,831; Gregory D. Caldwell, Reg. No. 39,926; Ronald C. Card, Reg. No. P44,587; Thomas M. Coester, Reg. No. 39,637; Stephen M. De Klerk, under 37 C.F.R. § 10.9(b); Michael Anthony DeSanctis, Reg. No. 39,957; Daniel M. De Vos, Reg. No. 37,813; Robert Andrew Diehl, Reg. No. 40,992; Matthew C. Fagan, Reg. No. 37,542; Tarek N. Fahmi, Reg. No. 41,402; James Y. Go, Reg. No. 40,621; James A. Henry, Reg. No. 41,064; Willmore F. Holbrow III, Reg. No. P41,845; Sheryl Sue Holloway, Reg. No. 37,850; George W Hoover II, Reg. No. 32,992; Eric S. Hyman, Reg. No. 30,139; Dag H. Johansen, Reg. No. 36,172; William W. Kidd, Reg. No. 31,772; Erica W. Kuo, Reg. No. 42,775; Michael J. Mallie, Reg. No. 36,591; Andre L. Marais, under 37 C.F.R. § 10.9(b); Paul A. Mendonsa, Reg. No. 42,879; Darren J. Milliken, Reg. 42,004; Lisa A. Norris, Reg. No. P44,976; Chun M. Ng, Reg. No. 36,878; Thien T. Nguyen, Reg. No. 43,835; Thinh V. Nguyen, Reg. No. 42,034; Dennis A. Nicholls, Reg. No. 42,036; Kimberley G. Nobles, Reg. No. 38,255; Daniel E. Ovanezian, Reg. No. 41,236; Babak Redjaian, Reg. No. 42,096; William F. Ryann, Reg. 44,313; James H. Salter, Reg. No. 35,668; William W. Schaal. Reg. No. 39,018; James C. Scheller, Reg. No. 31,195; Jeffrey Sam Smith, Reg. No. 39,377; Maria McCormack Sobrino, Reg. No. 31,639; Stanley W. Sokoloff, Reg. No. 25,128; Judith A. Szepesi, Reg. No. 39,393; Vincent P. Tassinari, Reg. No. 42,179; Edwin H. Taylor, Reg. No. 25,129; John F. Travis, Reg. No. 43,203; George G. C. Tseng, Reg. No. 41,355; Joseph A. Twarowski, Reg. No. 42,191; Lester J. Vincent, Reg. No. 31,460; Glenn E. Von Tersch, Reg. No. 41,364; John Patrick Ward, Reg. No. 40,216; Charles T. J. Weigell, Reg. No. 43,398; Kirk D. Williams, Reg. No. 42,229; James M. Wu, Reg. No. P45,241; Steven D. Yates, Reg. No. 42,242; Ben J. Yorks, Reg. No. 33,609; and Norman Zafman, Reg. No. 26,250; my patent attorneys, and Andrew C. Chen, Reg. No. 43,544; Justin M. Dillon, Reg. No. 42,486; Paramita Ghosh, Reg. No. 42,806; and Sang Hui Kim, Reg. No. 40,450; my patent agents, of BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP, with offices located at 12400 Wilshire Boulevard, 7th Floor, Los Angeles, California 90025, telephone (310) 207-3800, and James R. Thein, Reg. No. 31,710. my patent attorney.

### **APPENDIX B**

Title 37, Code of Federal Regulations, Section 1.56
<u>Duty to Disclose Information Material to Patentability</u>

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  - (i) Opposing an argument of unpatentability relied on by the Office, or
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